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Select Epigrams of Martial. Edited from the text of PROFESSOR LINDSAY by R. T. BRIDGE and E. D. C. LAKE, Assistant-Masters at Charterhouse. Oxford: Clarendon Press, 1906. Pp. xxxii + 128. \$0.90.

For many years a good edition of selected epigrams from Martial has been badly needed; but the volume before me will be of little service to American students. It is intended for the use of upper forms in the English public schools; and, inasmuch as the editors are actual teachers at Charterhouse, I am not prepared to question its suitability for that purpose. The text is frankly taken from Professor W. M. Lindsay, one of the few men who have really contributed to the promotion of our knowledge of what Martial wrote. The notes, with equal frankness, are largely anglicized adaptations from Friedländer's admirable edition. The introduction is helpful, and the index reliable as far as tested. For some reason, unexplained and perhaps unexplainable, the selections are limited to the last six books, which certainly do not contain all of Martial's best work. The principle of selection seems to have been to exclude only the impossible epigrams, rather than to include only those worth reading. There are practically no comments on peculiarities of style, although space is taken for a critical apparatus. There is no bibliography. The short abstract at the beginning of the notes on each epigram is not seldom confusing, appearing now as a summary in the present tense, now as a comment on the subject-matter. None of the really difficult grammatical questions are touched, although some of the easiest are carefully explained. It is hardly necessary to say that one could criticize many details; but the editors have proposed a very modest aim, and from their point of view many of my criticisms would doubtless fall beside the mark.

FRED. B. R. HELLEMS

Auswahl aus den griechischen Philosophen. Zweiter Teil: *Auswahl aus Aristoteles und den nachfolgenden Philosophen.* Von DR. OSKAR WEISSENFELS. Leipzig und Berlin: B. G. Teubner, 1906. Pp. viii + 122; iv + 110.

The selections are well made. They include extracts from the *Ethics*, *Rhetoric*, *Politics*, and *Poetics* of Aristotle; from Epictetus and Marcus Aurelius, as representatives of the Stoics; from Epicurus; from the *Characters* of Theophrastus; from Plutarch; and from Lucian,—in the order here given. The portions presented are not too difficult for college freshmen, and the second volume gives the necessary introductory matter and a good commentary. A book of this kind would doubtless be welcomed by some American teachers, but the demand would not justify an English edition.

W. A. HEIDEL